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**Bib Data Sheet** 

**CONFIRMATION NO. 5093** 

|   |                   | •  |              |                |                        |                      |                                     |            |                  |  |
|---|-------------------|--|--------------|----------------|------------------------|----------------------|-------------------------------------|------------|------------------|--|
| SERIAL NUMBE<br>09/847,192  |                   |  | CLASS<br>358 |                | GROUP ART UNIT<br>2624 |                      | ATTORNEY DOCKET<br>NO.<br>RCOH-1032 |            |                  |  |
| APPLICANTS .  |                   |  |              |                |                        |                      |                                     |            |                  |  |
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| "" CONTINUING DATA **********************************   |                   |  |              |                |                        |                      |                                     |            |                  |  |
| Foreign Priority claimed  |                   | yes no   |              | STATE OR       | SH                     | EETS                 | то                                  | TAL        | INDEPENDENT      |  |
| 35 USC 119 (a-d) conditions met yes no Met aften Allowance Verified and Acknowledged Maminer's Signature Mitials JAPAN  |                   |  |              |                |                        | DRAWING CL           |                                     | AIMS<br>20 | CLAIMS<br>2      |  |
| ADDRESS<br>21302<br>KNOBLE, YOSHID<br>EIGHT PENN CEN<br>SUITE 1350, 1628<br>PHILADELPHIA , F<br>19103   | TER<br>JOHN       | UNLEAVY<br>I F KENNEDY BLVD  |              |                |                        |                      |                                     |            |                  |  |
| TITLE<br>Method and system  | n for s           | ee-through image correct   | ion in imaç  | ge duplication |                        |                      |                                     |            |                  |  |
|   |                   |  |              |                |                        | All Fees             |                                     |            |                  |  |
|   |                   |  |              |                |                        | 1.16 Fees ( Filing ) |                                     |            |                  |  |
|   | No                | ES: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT |              |                |                        | 1.17                 | Fees (                              | Processir  | ng Ext. of time) |  |
| RECEIVED<br>1040  | No for following: |  |              |                |                        | 1.18 Fees ( Issue )  |                                     |            |                  |  |
|   |                   |  |              |                |                        | Other Credit         |                                     |            |                  |  |
| I □ Credit  |                   |  |              |                |                        |                      |                                     |            | li li            |  |